



HILLINGDON  
LONDON



# Cabinet

**Date:** THURSDAY, 23  
SEPTEMBER 2010

**Time:** 7.00 PM

**Venue:** COMMITTEE ROOM 6 -  
CIVIC CENTRE, HIGH  
STREET, UXBRIDGE UB8  
1UW

**Meeting  
Details:** Members of the Public and  
Press are welcome to attend  
this meeting

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## Councillors in the Cabinet:

Ray Puddifoot (Chairman)  
*Leader of the Council*

David Simmonds (Vice-Chairman)  
*Deputy Leader / Education & Children's Services*

Jonathan Bianco  
*Finance & Business Services*

Keith Burrows  
*Planning & Transportation*

Philip Corthorne  
*Social Services, Health & Housing*

Henry Higgins  
*Culture, Sport & Leisure*

Sandra Jenkins  
*Environment*

Douglas Mills  
*Improvement, Partnerships & Community Safety*

Scott Seaman-Digby  
*Co-ordination & Central Services*

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# Agenda

- 1 Apologies for Absence
- 2 Declarations of Interest in matters coming before this meeting
- 3 To confirm the minutes of the previous meeting held on 15 July 2010 1 - 10
- 4 To confirm that the items of business marked Part 1 will be considered in public and that the items of business marked Part 2 in private

## **Cabinet Reports - Part 1 (Public)**

- 5 Conservation Management Plan for Eastcote House Buildings and Gardens (Cllrs Burrows and Jenkins) 11 - 28
- 6 Cheney Street - extension to Eastcote Village Conservation Area (Cllr Burrows) 29 - 44
- 7 Pan-London emergency planning arrangements - amendment to the Gold Resolution and procedures for mutual aid (Cllrs Puddifoot and Mills) 45 - 62
- 8 Revisions to Chapter 4 'Educational Facilities' of the Planning Obligations Supplementary Planning Document (Cllrs Burrows and Simmonds) 63 - 86
- 9 Common London Permit Scheme for the management of street works and road works (Cllr Burrows) 87 - 98
- 10 Monitoring - Month 4 2010/11 Revenue and Capital Monitoring (Cllr Bianco) 99 - 134
- 11 Monitoring - Quarterly Planning Obligations Financial Report (Cllr Burrows) 135 - 158
- 12 Building Control - The Building (Local Authority Charging) Regulations 2010 (Cllr Burrows) \* 159 - 178

## **Cabinet Reports - Part 2 (Private and Not for Publication)**

- |           |   |           |
|-----------|---|-----------|
| <b>13</b> | Extension of the agreement for architectural and cost planning services for the refurbishment and expansion of libraries (Cllrs Higgins and Seaman-Digby)           | 179 - 186 |
| <b>14</b> | West London Home Care Framework Agreement (Cllrs Corthorne and Seaman-Digby)  | 187 - 200 |
| <b>15</b> | Teenage Parents Services - award of contract (Cllrs Corthorne and Seaman-Digby)   | 201 - 208 |
| <b>16</b> | Appointment of consultants in support of a planning application and design for the Ruislip High School additional form of entry and Sixth Form Centre (Cllr Bianco) | 209 - 218 |
| <b>17</b> | South Ruislip Library Site (Cllr Bianco) *  |           |

### **REPORT TO FOLLOW**

*The reports listed above in Part 2 are not made public because they contains exempt information under Part 1 of Schedule 12A to the Local Government (Access to Information) Act 1985 (as amended) and that the public interest in withholding the information outweighs the public interest in disclosing it.*

*\* These items were not previously notified on the Forward Plan. Notice is therefore given on this agenda. Item 12 is presented to Cabinet in order to agree a replacement charging scheme before the 1<sup>st</sup> October national deadline. Item 17, although marked to follow, will be presented to Cabinet in order to pursue the South Ruislip Library development opportunities.*